

Waterside Archers Ray Defty UK Record & Tassel status Clout Weekend

27th & 28th July 2019

| NAME | SIGNATURE | BOW TYPE | AGB No. | DoB IF JUN | DISTANCE | | TICK IF DISABLED | FEE PAID |
|--|-----------|-------------|---------|---------------|---|-----|---------------------|----------|
| | | | | | SAT | SUN | | |
| | | | | | | | | £ |
| | | | | | | | | £ |
| | | | | | | | | £ |
| | | | | | | | | £ |
| | | | | | | | | £ |
| | | | | | | | | £ |
| Parental Signature for consent to drug testing of juniors detailed above:- | | | | | TOTAL FEE ENCLOSED | | | £ |
| Contact details for above entries:- | | | | | Disabled Archers ticking the above will be allocated a permanent space on the line for a wheelchair/stool. Please specify if you have any other requirements (e.g. Colour blindness). Please make cheques payable to 'Waterside Archers' and send the completed form with full payment to:- Mr Andy Sollars, 1 Chalewood Road, Blackfield, Southampton, SO45 1YU Email:- sollars100@btinternet.com or to pay by bank transfer - 'Waterside Archers' 20-79-31 A/C 73084167 please use your name & 'RD' as reference | | | |
| Name:- _____ | | | | | | | | |
| Email Address:- _____ | | | | | | | | |
| Evening Tel No. (or Mobile):- _____ | | | | | | | | |
| Club:- _____ | | | | | | | | |
| All archers must have received instruction in Clout shooting prior to the event (AGB rule no. 700e) Please sign above to confirm this. | | | | | | | | |
| GDPR:- When you enter this competition, the following information may be collected and shared with tournament organisers. For example, scoring systems, other competitors, target lists and results may be published including: First Name, Surname, Gender, Bow style, Date of Birth/Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. Entry to this event and your signature above is considered as acceptance of this. | | | | | | | | |
| Closing date for entries 20th July 2019 or when full. Target lists and results will be available on the Waterside Archers Website - www.watersidearchers.co.uk | | | | | | | | |