

Waterside Archers 6th Grand WA Star Weekend 2019

4th & 5th May 2019



NAME	CLUB	BOW TYPE	AGB No.	DoB IF JUN	ROUND		TICK IF DISABLED	FEE PAID	
					SAT	SUN			
								£	
								£	
								£	
								£	
								£	
								£	
Parental Signature for consent to drug testing of Juniors detailed above:-					TOTAL FEE ENCLOSED			£	
Able Bodied Archers:- Please tick if you are NOT prepared to collect and score arrows for disabled archers>									
Contact details for above entries:- Name:- _____ Email Address:- _____ Evening Tel No:- _____ Mobile No:- _____					Disabled Archers:- Are you able to move on & off the line in the time available? YES/NO Do you intend to bring an assistant/agent YES/NO				
GDPR:- When you enter this competition, the following information may be collected and shared with tournament organisers. For example, scoring systems, other competitors, target lists and results may be published including: First Name, Surname, Gender, Bow style, Date of Birth/Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. Entry to this event is considered as acceptance of this.					Please make cheques payable to 'Waterside Archers' and send the completed form with full payment to:- Mrs Carla Piper, 41 Oakley Road, Wilton, Salisbury, SP2 0FA. Email:- cpiperarchery@gmail.com or to pay by bank transfer - 'Waterside Archers' 20-79-31 A/C 73084167 please use your name & 'WASTAR' as reference				
Closing date for entries Friday 26th April 2019 or when full. Target lists and results will be available on the Waterside Archers Website - www.watersidearchers.co.uk									